Di At fɔ Rul - Pɔlitikal Gɔvmɛnt

Lɛta we Aristeas rayt

Di kiŋ bin gɛt di ansa wit gladi at ɛn aks di nɛks wan se, ‘Wetin na di tin we impɔtant pas ɔl fɔ mek i rul?’ I bin ansa se: ‘Fɔ kip yusɛf, fri frɔm brayb ɛn fɔ praktis fɔ tek tɛm tink di tɛm we yu de liv in layf, fɔ ɔnɔ wetin rayt pas ɔltin, ɛn fɔ mek padi to dis kayn man dɛn. Bikɔs Gɔd insɛf lɛk fɔ du wetin rayt! Lɛta we Aristia rayt 8: 12-13

Di kiŋ sho se i gri ɛn tɛl ɔda pɔsin se, ‘Wetin na di men tin we mek i bi kiŋ?’ Ɛn i ansa se, ‘Fɔ rul yusɛf fayn ɛn nɔ fɔ mek yu gɛt mɔni ɔ fɔ mek yu gɛt nem go mek yu nɔ want fɔ du sɔntin we nɔ fayn ɔ we nɔ fayn, dis na di tru we fɔ rul if yu tink gud wan bɔt di tin. Bikɔs ɔl wetin yu rili nid na yu yon, ɛn Gɔd nɔ gɛt ɛnitin fɔ du wit am ɛn i nɔ gɛt wanwɔd. Mek yu tinkin bi so dat yu go bi man, en no want plenti tins bot onli tin dem we yu nid fo rul! Lɛta we Aristia rayt 8: 15-16

Di nɛks de, dɛn bin du di sem arenjmɛnt, ɛn we di kiŋ bin fɛn chans fɔ aks di man dɛn kwɛstyɔn, i aks di fɔs wan pan di wan dɛn we dɛn bin dɔn lɛf fɔ di nɛks tɛm we dɛn aks am kwɛstyɔn dɛn se, Wetin na di gɔvmɛnt we ay pas ɔl? Ɛn i ansa se, ‘Fɔ rul yusɛf ɛn nɔ fɔ mek yu want fɔ kɛr yu go. Bikɔs ɔl mɔtalman gɛt wan patikyula we aw dɛn de tink. I pɔsibul se bɔku man dɛn kin lɛk fɔ it ɛn drink ɛn ɛnjɔy dɛnsɛf, ɛn kiŋ dɛn kin lɛk fɔ gɛt teritɔri ɛn gɛt bɔku nem. Bɔt i fayn fɔ mek pipul dɛn nɔ de du tin wit sɛns pan ɔltin. Lɛta we Aristia rayt 8: 26-27

Di kiŋ bin wɛlkɔm di man fayn fayn wan ɛn aks di nɛks wan fɔ ansa di kwɛstyɔn, aw i go avɔyd layf we izi ɛn gladi at? Ɛn i ansa se, ‘If i mɛmba ɔltɛm se in na di rula fɔ wan big ɛmpaya ɛn na in na di masta fɔ bɔku bɔku pipul dɛn, ɛn in maynd nɔ fɔ de tink bɔt ɔda tin dɛn, bɔt, i fɔ de tink ɔltɛm bɔt aw i go ebul fɔ mek dɛn wɛlbɔdi bɛtɛ. I fɔ pre bak to Gɔd fɔ mek dɛn nɔ pe atɛnshɔn to ɛni wok we i fɔ du.’ Lɛta fɔ Aristia 9: 17-18

...'Aw man go kip insɛf frɔm prawd?' Ɛn i ansa se, ‘If i kɔntinyu fɔ gɛt ikwal rayt ɛn mɛmba ɔltɛm se in na man we de rul oba mɔtalman. Ɛn Gɔd de mek di wan dɛn we prawd nɔ gɛt wan valyu, ɛn i de es di wan dɛn we ɔmbul ɛn we ɔmbul ɔp! Lɛta we Aristia rayt 9: 45-46

Di kiŋ se dis man sɛf dɔn tɔk fayn, ɛn aks di nɛks wan se, Udat wi fɔ pik fɔ bi gɔvnɔ? Ɛn i ansa se, ‘Ɔl di wan dɛn we et wikɛd tin, ɛn we de falamakata yu yon abit de du wetin rayt so dat dɛn go gɛt gud nem ɔltɛm. Bikɔs na dis yu de du, O pawaful Kiŋ,’ i se, ‘ɛn na Gɔd dɔn gi yu di krawn fɔ du wetin rayt.’ Lɛta we Aristia rayt 10: 7-8

Di kiŋ spɛn sɔm tɛm fɔ prez dis man ɛn afta dat i aks di las wan se, Wetin na di big tin we dɛn dɔn du fɔ rul wan ɛmpaya? Ɛn i ansa se, ‘Se di pipul dɛn we dɛn de rul fɔ kɔntinyu fɔ de na say we pis de, ɛn fɔ mek dɛn du jɔstis kwik kwik wan if dɛn gɛt cham-mɔt.’ Lɛta we Aristia rayt 10: 23-24

Pɛntatyuch

A no am se i go tɛl in pikin dɛn ɛn in famili afta am, ɛn dɛn go kip PAPA GƆD in rod fɔ du wetin rayt ɛn jɔj; so dat PAPA GƆD go briŋ wetin i tɔk bɔt Ebraam pan Ebraam." Jɛnɛsis 18: 19

Pantap dat, yu go gi ɔl di pipul dɛn man dɛn we de fred Gɔd, pipul dɛn we de du tru, we et pipul dɛn we want fɔ du sɔntin; ɛn put dɛn kayn pipul ya oba dɛn, fɔ bi rula fɔ tawzin, ɛn rula fɔ ɔndrɛd, rula fɔ fifti, ɛn rula fɔ tɛn: Ɛn lɛ dɛn jɔj di pipul dɛn ɔltɛm, ɛn i go bi se dɛn go briŋ ɛni big big tin to yu, bɔt dɛn go jɔj ɛni smɔl tin, so i go izi fɔ yusɛf, ɛn dɛn go bia di lod wit yu. Ɛksodɔs 18: 21-22

Yu nɔ fɔ tɔk lay lay tin, yu nɔ fɔ put yu an pan di wikɛd pɔsin fɔ bi witnɛs we nɔ de du wetin rayt. Yu nɔ fɔ fala bɔku pipul dɛn fɔ du bad; yu nɔ fɔ tɔk tin we go mek bɔku pipul dɛn nɔ jɔj dɛn, ɛn yu nɔ fɔ mek po pɔsin fes in kɔz. Yu nɔ fɔ pwɛl di jɔjmɛnt we yu poman gɛt pan in kes. Kip yu fa frɔm lay lay tin; ɛn nɔ kil di wan dɛn we nɔ du natin ɛn di wan we de du wetin rayt, bikɔs a nɔ go se di wikɛd wan dɛn de du wetin rayt." Ɛksodɔs 23: 1-3,6-7

Una nɔ fɔ du tin we nɔ rayt we yu de jɔj yu, yu nɔ fɔ rɛspɛkt di po pɔsin, ɔ ɔnɔ di pawaful pɔsin, bɔt yu fɔ jɔj yu kɔmpin we de du wetin rayt. Una nɔ fɔ du ɛnitin we nɔ rayt we yu de jɔj, we yu de wet, ɔ we yu de mɛzhɔ. Lɛvitikɔs 19: 15,35

Una tek una man dɛn we gɛt sɛns, we gɛt sɛns, ɛn we pipul dɛn no bɔt una trayb, ɛn a go mek dɛn bi rula oba una. Ɛn a tɛl una jɔj dɛn da tɛm de se, "Una yɛri wetin una brɔda dɛn de du, ɛn jɔj ɔlman ɛn in brɔda ɛn strenja we de wit am." Una nɔ fɔ rɛspɛkt pipul dɛn we una de jɔj; bɔt una go yɛri di smɔl wan dɛn ɛn di big wan dɛn; una nɔ fɔ fred mɔtalman fes; bikɔs na Gɔd in jɔjmɛnt, ɛn di kes we tu tranga fɔ una, briŋ am kam to mi, ɛn a go yɛri am." Ditarɔnɔmi 1: 13,16-17

So naw, O Izrɛl, una lisin to di lɔ dɛn ɛn di jɔjmɛnt dɛn we a de tich una, so dat una go liv ɛn go insay ɛn gɛt di land we PAPA GƆD we na una gret gret granpa dɛn Gɔd gi una. Ditarɔnɔmi 4: 1

I de jɔj di wan dɛn we nɔ gɛt papa ɛn di uman we dɛn man dɔn day, ɛn i lɛk di strenja, we i de gi am tin fɔ it ɛn klos. Ditarɔnɔmi 10: 18

Yu fɔ mek jɔj ɛn ɔfisa dɛn na ɔl yu get dɛn we PAPA GƆD we na yu Gɔd de gi yu, na ɔl yu trayb dɛn, ɛn dɛn go jɔj di pipul dɛn wit di rayt jɔjmɛnt. Yu nɔ fɔ rɔsh jɔjmɛnt; yu nɔ fɔ rɛspɛkt pɔsin, ɛn nɔ tek gift, bikɔs gift de mek di wan dɛn we gɛt sɛns in yay blaynd ɛn mek di wan dɛn we de du wetin rayt nɔ de tɔk. Ditarɔnɔmi 16: 18-19

We i sidɔm na di tron na in Kiŋdɔm, i go rayt wan kɔpi pan dis lɔ insay wan buk we de bifo di prist dɛn we na di Livayt dɛn brɔda dɛn, ɛn i nɔ fɔ tɔn in bak pan di lɔ, na in raytan ɔ in lɛft an, so dat in ɛn in pikin dɛn go de na in Kiŋdɔm fɔ lɔng tɛm na Izrɛl. Ditarɔnɔmi 17: 18-20

Yu nɔ fɔ chenj di jɔjmɛnt fɔ strenja ɔ fɔ pikin we nɔ gɛt papa; ɛn nɔ tek uman we in man dɔn day in klos fɔ prɔmis: Ditarɔnɔmi 24: 17

If cham-mɔt de bitwin pipul dɛn, ɛn dɛn kam fɔ jɔj dɛn, so dat di jɔj dɛn go jɔj dɛn; dɔn dɛn go mek di wan dɛn we de du wetin rayt de du wetin rayt, ɛn dɛn go kɔndɛm di wan dɛn we de du bad. Ditarɔnɔmi 25: 1

Dɛn fɔ swɛ di wan we nɔ de jɔj strenja, we nɔ gɛt papa, ɛn uman we in man dɔn day. Ɛn ɔl di pipul dɛn go se, “Emɛn.” Ditarɔnɔmi 27: 19

Istri

Bɔt PAPA GƆD bin mek jɔj dɛn, we bin sev dɛn na di wan dɛn we bin de tif dɛn an. Di Jɔj Dɛm 2: 16

Mi at de pan di gɔvnɔ dɛn na Izrɛl, we bin gri fɔ gi dɛnsɛf midul di pipul dɛn. Una blɛs PAPA GƆD. Di Jɔj Dɛm 5: 9

En Deibid bin king blanga ola Isreil; ɛn Devid bin jɔj ɔl in pipul dɛn ɛn du wetin rayt. Sɛkɛn Samiɛl 8: 15

Di Gɔd fɔ Izrɛl se, di Rɔk na Izrɛl tɔk to mi se, “Di wan we de rul mɔtalman fɔ de du wetin rayt ɛn we de fred Gɔd.” Ɛn i go tan lɛk layt we de kɔmɔt na mɔnin, we di san de kɔmɔt, ivin mɔnin we nɔ gɛt klawd; as di tan gras we de spring kɔmɔt na di wɔl bay we i de shayn klia wan afta ren. Sɛkɛn Samiɛl 23: 3-4

Ɛn naw, PAPA GƆD mi Gɔd, yu dɔn mek yu slev kiŋ insay mi papa Devid, ɛn a na smɔl pikin nɔmɔ, a nɔ no aw fɔ go ɔ kam insay. So, gi yu slev in at fɔ jɔj yu pipul dɛn, so dat a go no wetin gud ɛn bad, bikɔs udat go ebul fɔ jɔj dis big pipul dɛn? En det tok bin mek YAWEI bin gladi, bikos Sɔlɔmɔn bin aks dis tin. Ɛn Gɔd tɛl am se: “Yu dɔn aks dis tin, bɔt yu nɔ aks fɔ lɔng layf; yu nɔ aks fɔ jɛntri fɔ yusɛf, ɛn yu nɔ aks yu ɛnimi dɛn layf; bɔt yu dɔn aks fɔ ɔndastandin fɔ no di jɔjmɛnt; Luk, a dɔn du wetin yu se, a dɔn gi yu at we gɛt sɛns ɛn we de ɔndastand; so dat nɔbɔdi nɔ bin de we tan lɛk yu bifo yu, ɛn afta yu, ɛnibɔdi nɔ go rayz lɛk yu. Fɔs Kiŋ 3: 7-12

Ɛn ɔl di Izrɛlayt dɛn yɛri bɔt di jɔjmɛnt we di kiŋ bin dɔn jɔj; ɛn dɛn bin de fred di kiŋ, bikɔs dɛn si se Gɔd in sɛns de insay am fɔ jɔj. Fɔs Kiŋ 3: 28

Ɛn if yu waka bifo mi lɛk aw yu papa Devid bin de waka, wit ɔl yu at ɛn du wetin rayt, fɔ du ɔl wetin a dɔn tɛl yu fɔ du, ɛn yu go du ɔl wetin a tɛl yu fɔ du, ɛn a go mek di kiŋdɔm we yu gɛt fɔ rul na Izrɛl sote go, jɔs lɛk aw a bin prɔmis yu papa Devid, ɛn se: ‘Nɔbɔdi nɔ go fɔdɔm pan di kiŋdɔm we de na Izrɛl Izrɛl. Fɔs Kiŋ 9: 4-5

Yu man dɛn gladi, dɛn savant dɛn ya we tinap bifo yu ɔltɛm, ɛn we de yɛri yu sɛns, gladi. Blɛs PAPA GƆD we na yu Gɔd, we bin gladi fɔ yu fɔ put yu na Izrɛl in tron, bikɔs PAPA GƆD lɛk Izrɛl sote go, so i mek yu bi kiŋ fɔ du wetin rayt ɛn du wetin rayt. Fɔs Kiŋ 10: 8-9

Jɛroboam na bin pawaful man we gɛt maynd, ɛn we Sɔlɔmɔn si di yɔŋ man se i de wok tranga wan, i mek am rula fɔ ɔl di wan dɛn we de oba Josɛf in os. Fɔs Kiŋ 11: 28

So Devid bin rul ɔl di Izrɛlayt dɛn, ɛn i bin de jɔj ɔl in pipul dɛn ɛn du wetin rayt. Fɔs Kronikul 18: 14

Dɔn yu go gɛt prɔfit if yu tek tɛm du wetin PAPA GƆD bin tɛl Mozis bɔt Izrɛl. nɔ fred, ɛn nɔ fil bad. Fɔs Kronikul 22: 13

Pantap dat, a go mek in Kiŋdɔm sote go, if i de du wetin a tɛl am fɔ du ɛn wetin a de jɔj ɔltɛm, lɛk aw i de du tide. Fɔs Kronikul 28: 7

Sɔlɔmɔn we na Devid in pikin bin gɛt trɛnk na in Kiŋdɔm, ɛn PAPA GƆD in Gɔd bin de wit am, ɛn i bin mek i big pasmak. Sɛkɛn Kronikul 1: 1

Gi mi sɛns ɛn sɛns naw, so dat a go kɔmɔt na do ɛn kam bifo dɛn pipul ya, bikɔs udat go jɔj dis yu pipul dɛn we big so? Ɛn Gɔd tɛl Sɔlɔmɔn se: “Bikɔs dis bin de na yu at, ɛn yu nɔ aks fɔ jɛntri, jɛntri, ɔ ɔnɔ, ɔ yu ɛnimi dɛn layf, ɛn yu nɔ aks fɔ lɔng layf yet; bɔt yu dɔn aks fɔ sɛns ɛn no fɔ yusɛf, so dat yu go jɔj mi pipul dɛn, we a dɔn mek yu bi kiŋ oba: Dɛn dɔn gi yu sɛns ɛn no; ɛn a go gi yu jɛntri, jɛntri, ɛn ɔnɔ we nɔbɔdi pan di kiŋ dɛn we bin dɔn de bifo yu nɔ bin gɛt, ɛn ɛnibɔdi nɔ go gɛt di kayn we afta yu. Sɛkɛn Kronikul 1: 10-12

So Sɔlɔmɔn bin disayd fɔ bil os fɔ PAPA GƆD in nem ɛn wan os fɔ in Kiŋdɔm. Yuram bin tɔk bak se: “Lɛ PAPA GƆD we na Izrɛl in Gɔd, we mek ɛvin ɛn di wɔl, we dɔn gi Devid di kiŋ wan bɔy pikin we gɛt sɛns, we gɛt sɛns ɛn sɛns, we go bil os fɔ PAPA GƆD, ɛn os fɔ in kiŋdɔm.” Sɛkɛn Kronikul 2: 1,12

Ɛn if yu want fɔ waka bifo mi lɛk aw yu papa Devid bin waka, ɛn du ɔl wetin a tɛl yu fɔ du, ɛn du wetin a tɛl yu fɔ du, ɛn yu fɔ du wetin a tɛl yu fɔ du, ɛn yu fɔ du wetin a tɛl yu fɔ du. Dɔn a go mek di tron na yu Kiŋdɔm, jɔs lɛk aw a bin dɔn mek agrimɛnt wit yu papa Devid, ɛn se, “Pɔsin nɔ go lɛf yu fɔ bi rula na Izrɛl.” Sɛkɛn Kronikul 7: 17-18

Blɛs PAPA GƆD we na yu Gɔd, we gladi fɔ put yu na in tron, fɔ bi kiŋ fɔ PAPA GƆD we na yu Gɔd, bikɔs yu Gɔd lɛk Izrɛl, fɔ mek dɛn tinap tranga wan sote go, so i mek yu bi kiŋ oba dɛn, fɔ du wetin rayt ɛn du wetin rayt. Sɛkɛn Kronikul 9: 8

Ɛn i tɛl di jɔj dɛn se: “Una tek tɛm du wetin una de du, bikɔs una nɔ de jɔj fɔ mɔtalman, bɔt una de jɔj fɔ PAPA GƆD we de wit una we dɛn de jɔj.” So naw una fɔ fred PAPA GƆD; una tek tɛm du am, bikɔs PAPA GƆD we na wi Gɔd nɔ de du bad, nɔ rɛspɛkt pɔsin, ɔ tek gift. Sɛkɛn Kronikul 19: 6-7

Lɛ di wok we Gɔd in os de du nɔmɔ; mek di gɔvnɔ fɔ di Ju dɛn ɛn di ɛlda dɛn fɔ di Ju dɛn bil dis os fɔ Gɔd in ples. Ɛzra 6: 7

Bikɔs Ɛzra bin dɔn rɛdi in at fɔ luk fɔ PAPA GƆD in lɔ ɛn fɔ du am, ɛn fɔ tich Izrɛl lɔ dɛn ɛn jɔjmɛnt dɛn. Ɛzra 7: 10

Ɛn yu, Ɛzra, afta yu Gɔd in sɛns we de na yu an, sɛt majistret dɛn ɛn jɔj dɛn, we go jɔj ɔl di pipul dɛn we de biɛn di riva, ɔl di wan dɛn we no yu Gɔd in lɔ dɛn. ɛn tich di wan dɛn we nɔ no dɛn. Ɛn ɛnibɔdi we nɔ want fɔ fala yu Gɔd in lɔ ɛn di kiŋ in lɔ, mek dɛn jɔj am kwik kwik wan, ilɛksɛf na fɔ day, ɔ fɔ drɛb am, ɔ fɔ tek in prɔpati, ɔ fɔ put am na jel. Ɛzra 7: 25-26

Dat a gi mi brɔda Anani ɛn Ananaya we na di rula na di kiŋ in os, fɔ kia fɔ Jerusɛlɛm, bikɔs in fetful man ɛn i bin de fred Gɔd pas bɔku pipul dɛn. Nɛimaya 7: 2

Bikɔs Mɔdikaya we na Ju bin de nia Kiŋ Ashɛrɔs, i bin big pan di Ju pipul dɛn, ɛn i bin gri wit bɔku bɔku brɔda dɛn, i bin de luk fɔ in pipul dɛn jɛntri, ɛn i bin de tɔk pis to ɔl in pikin dɛn. Ɛsta 10: 3

Lɛ wi pik fɔ jɔj wi: lɛ wi no bitwin wisɛf wetin gud. Job 34: 4 , NW

Sam dɛn

Bɔt PAPA GƆD go de sote go, i dɔn rɛdi in tron fɔ jɔj. Ɛn i go jɔj di wɔl di rayt we, i go jɔj di pipul dɛn wit di rayt we. Sam 9: 7-8

I lɛk fɔ du wetin rayt ɛn fɔ jɔj, di wɔl ful-ɔp wit PAPA GƆD in gudnɛs. Sam 33: 5

Blɛsin fɔ di neshɔn we in Gɔd na PAPA GƆD; ɛn di pipul dɛn we i dɔn pik fɔ in yon prɔpati. Sam 33: 12

PAPA GƆD lɛk fɔ jɔj, i nɔ de lɛf in oli wan dɛn; dɛn de kip dɛn sote go, bɔt dɛn go dɔnawe wit di wikɛd pikin dɛn. Di pɔsin we de du wetin rayt in mɔt de tɔk sɛns, ɛn in tɔŋ de tɔk bɔt jɔjmɛnt. Sam 37: 28,30

O Gɔd, gi di kiŋ yu jɔjmɛnt ɛn gi yu rayt to di kiŋ in pikin. I go jɔj yu pipul dɛn wit rayt, ɛn yu po pipul dɛn wit jɔjmɛnt. I go jɔj di po pipul dɛn, i go sev di pikin dɛn we nid ɛp, ɛn i go brok di wan we de mek pipul dɛn sɔfa. Sam 72: 1-2,4

Una fɔ fɛt fɔ di wan dɛn we po ɛn di wan dɛn we nɔ gɛt papa: du wetin rayt to di wan dɛn we de sɔfa ɛn di wan dɛn we nid ɛp. Sev di po wan dɛn ɛn di wan dɛn we nid ɛp: pul dɛn kɔmɔt na di wikɛd wan dɛn an. Sam 82: 3-4

Jɔstis ɛn jɔjmɛnt na di say we yu de sidɔm na yu tron, sɔri-at ɛn trut go bifo yu fes. Sam 89: 14

Bɔt di jɔjmɛnt go kam bak to di rayt we, ɛn ɔl di wan dɛn we de du wetin rayt go fala am. Sam 94: 15

Klawd ɛn daknɛs de rawnd am: rayt ɛn jɔjmɛnt na di say we in tron de de. Sam 97: 2

Di kiŋ in trɛnk lɛk fɔ jɔj bak; yu de mek ɔlman gɛt di sem rayt, yu de jɔj ɛn du wetin rayt pan Jekɔb. Sam 99: 4

PAPA GƆD de du wetin rayt ɛn jɔj ɔl di wan dɛn we dɛn de mek sɔfa. Sam 103: 6

Di wan dɛn we de du wetin rayt ɛn di wan dɛn we de du wetin rayt ɔltɛm, gɛt blɛsin. Sam 106: 3

Di wok we in an de du na tru ɛn jɔjmɛnt; ɔl in lɔ dɛn na tru. Sam 111: 7

A dɔn pik di rod fɔ tru, a dɔn put yu jɔjmɛnt bifo mi. Tich mi gud jɔjmɛnt ɛn no bɔt tin dɛn, bikɔs a dɔn biliv yu lɔ dɛn. A dɔn swɛ, ɛn a go du am, se a go kip yu jɔjmɛnt dɛn we rayt. A dɔn du jɔjmɛnt ɛn jɔstis: nɔ lɛf mi to di wan dɛn we de mek a sɔfa. Sam 119: 30,66,106,121

Di wan we gɛt Jekɔb in Gɔd fɔ ɛp am, we in op de pan PAPA GƆD in Gɔd, we mek ɛvin, di wɔl, di si ɛn ɔl wetin de insay de, we de kip di trut sote go, we de jɔj di wan dɛn we dɛn de mek sɔfa, we de gi tin fɔ it to di wan dɛn we angri, gɛt gladi-at. PAPA GƆD de fri di prizina dɛn: Sam 146: 5-7

Prɔvabs fɔ Kiŋ Sɔlɔmɔn

Di parebul dɛn we Sɔlɔmɔn we na Devid in pikin, we na kiŋ na Izrɛl, bin tɔk; Fɔ no sɛns ɛn instrɔkshɔn; fɔ no di wɔd dɛn we pɔsin kin ɔndastand; Fɔ gɛt di instrɔkshɔn bɔt sɛns, jɔstis, ɛn jɔjmɛnt, ɛn ikwal rayt; Fɔ gi subtilty to di simpul wan, to di yɔŋ man no ɛn diskrɛshɔn. Prɔvabs 1: 1-4

PAPA GƆD de gi sɛns, na in mɔt de kɔmɔt fɔ no ɛn ɔndastand. I de kip gud sɛns fɔ di wan dɛn we de du wetin rayt, i de mek pipul dɛn we de waka tret. I de kip di rod fɔ jɔj, ɛn i de kip di rod fɔ in oli wan dɛn. Dɔn yu go ɔndastand wetin rayt, fɔ jɔj, ɛn fɔ du wetin rayt; yes, evri gud rod. Prɔvabs 2: 6-9

Di fred fɔ PAPA GƆD na fɔ et bad: a et prawd, prawd, ɛn di bad we, ɛn di bad mɔt. Mi yon advays, ɛn gud sɛns: A de ɔndastand; A gɛt trɛnk. Na mi kiŋ dɛn de rul, ɛn prins dɛn de disayd fɔ du wetin rayt. Na mi prins dɛn de rul, ɛn bigman dɛn, ivin ɔl di jɔj dɛn na di wɔl. Prɔvabs 8: 13-16

Na di wan we de wok tranga wan in an go rul, bɔt di wan dɛn we les go gɛt taks. Prɔvabs 12: 24

Wan divayn sɛnt de na di kiŋ in lip: in mɔt nɔ de brok lɔ we i de jɔj. Na bad tin fɔ kiŋ dɛn fɔ du bad, bikɔs na wetin rayt de mek di tron strɔng. Lip dɛn we rayt na tin we kin mek kiŋ dɛn gladi; ɛn dɛn lɛk di wan we de tɔk rayt. Prɔvabs 16: 10,12-13

Di wan we nɔ de vɛks kwik, bɛtɛ pas di wan we gɛt pawa; ɛn di wan we de rul in spirit pas di wan we de tek wan siti. Prɔvabs 16: 32

Wikɛd man kin tek gift na in bɔdi fɔ mek i nɔ jɔj di we aw i de jɔj. Prɔvabs 17: 23

I nɔ fayn fɔ tek di wikɛd pɔsin in pɔsin, fɔ pul di wan dɛn we de du wetin rayt pan jɔjmɛnt. Prɔvabs 18: 5

Kiŋ we sidɔm na di tron we de jɔj, de skata ɔl di bad tin dɛn wit in yay. Prɔvabs 20: 8

Kiŋ we gɛt sɛns kin skata wikɛd wan dɛn, ɛn briŋ di wil oba dɛn. Prɔvabs 20: 26

Sɔri-at ɛn trut de protɛkt di kiŋ, ɛn sɔri-at de sɔpɔt in tron. Prɔvabs 20: 28

Fɔ du jɔstis ɛn jɔjmɛnt na tin we PAPA GƆD gladi fɔ pas sakrifays. Di tif we wikɛd pipul dɛn de tif go dɔnawe wit dɛn; bikɔs dɛn nɔ gri fɔ du jɔjmɛnt. Prɔvabs 21: 3,7

I gladi fɔ di wan dɛn we de du wetin rayt fɔ jɔj, bɔt i go pwɛl di wan dɛn we de du bad. Prɔvabs 21: 15

Dɛn tin ya na fɔ di wan dɛn we gɛt sɛns bak. I nɔ fayn fɔ gɛt rɛspɛkt fɔ pipul dɛn we wi de jɔj. Ɛnibɔdi we tɛl di wikɛd man se: “Yu de du wetin rayt; di pipul dɛn go swɛ am, neshɔn dɛn go et am: Bɔt di wan dɛn we de kɔrɛkt am go gladi, ɛn gud blɛsin go kam pan dɛn. Prɔvabs 24: 23-25

Di wan we nɔ gɛt pawa oba in yon spirit tan lɛk siti we dɔn pwɛl ɛn we nɔ gɛt wɔl. Prɔvabs 25: 28

Wikɛd pipul dɛn nɔ de ɔndastand jɔjmɛnt, bɔt di wan dɛn we de luk fɔ PAPA GƆD de ɔndastand ɔltin. Prɔvabs 28: 5

Lɛk layɔn we de ala, ɛn bea we de rɔn; na so wikɛd rula de oba di po pipul dɛn. Prɔvabs 28: 15

We di wan dɛn we de du wetin rayt gɛt pawa, di pipul dɛn kin gladi, bɔt we di wikɛd wan de rul, di pipul dɛn kin kray. Prɔvabs 29: 2

Di kiŋ de jɔj di land, bɔt ɛnibɔdi we gɛt gift, de pul am. Prɔvabs 29: 4

If rula lisin to lay, ɔl in savant dɛn wikɛd. Prɔvabs 29: 12

Di kiŋ we fetful fɔ jɔj po pipul, in tron go tinap sote go. Prɔvabs 29: 14

Bɔku pipul dɛn kin tray fɔ mek di rula gladi; bɔt ɔlman in jɔjmɛnt kɔmɔt frɔm PAPA GƆD.” Prɔvabs 29: 26

Nɔto fɔ kiŋ dɛn, O Lemuɛl, nɔto fɔ kiŋ dɛn fɔ drink wayn; ɛn fɔ prins dɛn nɔ fɔ drink rɔm, so dat dɛn nɔ go drink, fɔgɛt di lɔ, ɛn mek ɛnibɔdi we de sɔfa nɔ jɔj. Prɔvabs 31: 4-5

Opin yu mɔt fɔ mumu fɔ ɔl di wan dɛn we dɛn dɔn pik fɔ pwɛl. Opin yu mɔt, jɔj di rayt we, ɛn beg fɔ di po ɛn di wan dɛn we nid ɛp. Prɔvabs 31: 8-9

Ɛn pantap dat, a si ɔnda di san di ples usay dɛn de jɔj pipul dɛn, se wikɛd tin de de; ɛn di ples we pipul dɛn we de du wetin rayt, da bad tin de de. A bin se na mi at se, “Gɔd go jɔj di wan dɛn we de du wetin rayt ɛn di wan dɛn we de du bad, bikɔs tɛm de fɔ ɔltin ɛn fɔ ɛni wok.” Ɛkliziastis 3: 16-17

If yu si di we aw dɛn de mek po pipul dɛn sɔfa, ɛn we dɛn de chenj di we aw dɛn de jɔj ɛn we de du tin tret na wan provins wit fɛt-fɛt, nɔ sɔprayz fɔ si di tin, bikɔs di wan we ay pas di wan we ay pas ɔlman de rɛspɛkt am; ɛn pipul dɛn de we ay pas dɛn. Ɛkliziastis 5: 8

Ɛnibɔdi we de du wetin di lɔ se nɔ go fil bad, ɛn pɔsin we gɛt sɛns in at kin no di tɛm ɛn di jɔjmɛnt. Bikɔs fɔ ɔltin, tɛm ɛn jɔjmɛnt de, na dat mek di sɔfa we mɔtalman de sɔfa big pan am. Ɛkliziastis 8: 5-6

Prɔfɛt dɛn

Lan fɔ du gud; luk fɔ jɔjmɛnt, fri di wan dɛn we dɛn de mek sɔfa, jɔj di wan dɛn we nɔ gɛt papa, beg fɔ di uman we in man dɔn day. Ayzaya 1: 17

Bikɔs dɛn dɔn bɔn pikin to wi, dɛn gi wi bɔy pikin, ɛn di gɔvmɛnt go de na in sholda, ɛn dɛn go kɔl am Wɔndaful, Kɔnsul, Di pawaful Gɔd, Di Papa we de sote go, di Prins fɔ Pis. Fɔ mek in gɔvmɛnt bɔku ɛn pis nɔ go gɛt ɛnd, na Devid in tron ɛn in kiŋdɔm, fɔ mek i ɔganayz, ɛn fɔ mek i tinap tranga wan wit jɔjmɛnt ɛn jɔstis frɔm naw sote go. Di zil we PAPA GƆD we gɛt pawa fɔ du go du dis. Ayzaya 9: 6-7

Bad fɔ di wan dɛn we de mek lɔ dɛn we nɔ rayt, ɛn we de rayt bad tin dɛn we dɛn dɔn tɛl dɛn fɔ du; Fɔ mek dɛn nɔ jɔj di wan dɛn we nid ɛp, ɛn fɔ pul di rayt we mi pipul dɛn po, so dat uman dɛn we dɛn man dɔn day go bi dɛn animal, ɛn dɛn go tif di wan dɛn we nɔ gɛt papa! Ayzaya 10: 1-2

Ɛn wit sɔri-at go mek di tron tinap tranga wan, ɛn i go sidɔm pan am tru tru na Devid in tabanakul, de jɔj, de luk fɔ jɔjmɛnt, ɛn du wetin rayt kwik kwik wan. Ayzaya 16: 5

Luk, wan kiŋ go rul di rayt we, ɛn di bigman dɛn go rul we dɛn de jɔj. Ayzaya 32: 1

Na dis PAPA GƆD se, ‘Una kip di jɔjmɛnt ɛn du wetin rayt, bikɔs mi sev dɔn nia fɔ kam, ɛn a dɔn nia fɔ sho se a de du wetin rayt.” Ayzaya 56: 1

Ɛn yu go swɛ se: “PAPA GƆD de liv tru tru, jɔjmɛnt ɛn du wetin rayt; ɛn di neshɔn dɛn go blɛs dɛnsɛf bikɔs ɔf am, ɛn dɛn go gɛt glori pan am. Jɛrimaya 4: 2

Bɔt lɛ ɛnibɔdi we de bost, prawd bɔt dis, se i ɔndastand mi ɛn no mi, mi na PAPA GƆD we de sho lɔv, jɔjmɛnt, ɛn du wetin rayt na di wɔl, bikɔs na dɛn tin ya a gladi, na so PAPA GƆD se. Jɛrimaya 9: 24

O Devid in os, na so PAPA GƆD se; Una jɔj na mɔnin, ɛn sev ɛnibɔdi we dɛn dɔn tif na di pɔsin we de sɔfa in an, so dat mi wamat nɔ go ɔt lɛk faya ɛn bɔn so dat nɔbɔdi nɔ go ebul fɔ kil am, bikɔs ɔf di bad tin we una de du. Jɛrimaya 21: 12

Na dis PAPA GƆD se; Una du wetin rayt ɛn du wetin rayt, ɛn sev di wan dɛn we dɛn dɔn tif frɔm di pɔsin we de mek dɛn sɔfa in an, ɛn nɔ du bad, nɔ du bad to strenja, pikin we nɔ gɛt papa, ɔ uman we in man dɔn day, ɛn nɔ shed inosɛnt blɔd na dis ples. Jɛrimaya 22: 3

PAPA GƆD se, di de dɛn de kam, we a go mek wan Branch we de du wetin rayt to Devid, ɛn wan Kiŋ go rul ɛn go bifo, ɛn i go jɔj ɛn du wetin rayt na di wɔl. Jɛrimaya 23: 5

Insay dɛn tɛm dɛn de, ɛn da tɛm de, a go mek di Branch we de du wetin rayt gro to Devid; ɛn i go jɔj ɛn du wetin rayt na di land. Jɛrimaya 33: 15

Ɛnibɔdi we nɔ giv ɔp pan ritɔri, ɛn we nɔ tek ɛni inkris, we pul in an pan di bad tin, dɔn du tru jɔjmɛnt bitwin mɔtalman ɛn mɔtalman, I dɔn waka wit mi lɔ dɛn, ɛn i dɔn kip mi jɔjmɛnt dɛn, fɔ du tin wit tru; i de du wetin rayt, i go mɔs gɛt layf, na so PAPA GƆD [“Jiova,” NW] se.” Izikɛl 18: 8-9

Na dis Masta PAPA GƆD se; Una prins dɛn na Izrɛl, lɛ i du fɔ una: una pul fɛt-fɛt ɛn tif, ɛn du jɔjmɛnt ɛn jɔstis, pul una prɔpati kɔmɔt pan mi pipul dɛn, na so PAPA GƆD se. Izikɛl 45: 9

So, O kiŋ, mek yu gladi fɔ mi advays, ɛn brok yu sin dɛn bay we yu de du wetin rayt, ɛn yu bad tin dɛn bay we yu sɔri fɔ di po wan dɛn; if i kin bi fɔ mek yu kwayɛt lɔng. Naw mi Nɛbukanɛza de prez ɛn prez ɛn ɔnɔ di Kiŋ na ɛvin, ɔl wetin in wok na tru ɛn in we dɛn de jɔj, ɛn i ebul fɔ put di wan dɛn we de waka wit prawd dɔŋ. Daniɛl 4: 27,37

Dɔn Kiŋ Dayrɔs rayt to ɔl di pipul dɛn, neshɔn dɛn, ɛn langwej dɛn we de ɔlsay na di wɔl. Pis de fɔ una. A de mek wan lɔ se, na ɔl di say dɛn we a de rul na mi Kiŋdɔm, mɔtalman fɔ shek shek ɛn fred bifo Daniɛl in Gɔd, bikɔs na in na Gɔd we de alayv, ɛn i dɔn tinap tranga wan sote go, ɛn in kiŋdɔm we nɔ go pwɛl, ɛn in rul go de te di ɛnd.” I de sev ɛn sev, ɛn i de du sayn ɛn wɔndaful tin dɛn na ɛvin ɛn na di wɔl, we dɔn sev Daniɛl frɔm di layɔn dɛn pawa. Daniɛl 6: 25-27

So yu go tɔn to yu Gɔd, kip sɔri-at ɛn jɔj, ɛn wet fɔ yu Gɔd ɔltɛm. Ozie 12: 6

Una et di bad, una lɛk di gud, ɛn mek una jɔj na di get, i go bi se PAPA GƆD we na Gɔd we de oba ɔlman go sɔri fɔ di wan dɛn we lɛf pan Josɛf. Bɔt lɛ jɔjmɛnt rɔn lɛk wata, ɛn rayt lɛk se big big watasay. Emɔs 5: 15,24

Na dis PAPA GƆD we gɛt pawa de tɔk se: 'Una fɔ jɔj ɔlman, una fɔ sɔri fɔ in brɔda ɛn sɔri fɔ dɛn. ɛn lɛ nɔbɔdi pan una nɔ tink bɔt bad tin fɔ in brɔda na una at. Zɛkaraya 7: 9-10

Na dɛn tin ya una fɔ du; Una ɔlman tɔk di tru to in kɔmpin; una du di jɔjmɛnt we tru ɛn pis na una get dɛn: Ɛn lɛ nɔbɔdi pan una nɔ tink bɔt bad na una at agens in kɔmpin; Una nɔ fɔ lɛk fɔ swɛ pan lay lay swɛ, bikɔs ɔl dɛn tin ya na tin dɛn we a et," na so PAPA GƆD se. Zɛkaraya 8: 16-17

Gɔspɛl dɛn

Bɔt Jizɔs tɛl am se: " Una alaw smɔl pikin dɛn, ɛn nɔ ban dɛn fɔ kam to mi. Matyu 19: 14

So udat na slev we fetful ɛn gɛt sɛns, we in masta dɔn mek rula oba in famili, fɔ gi dɛn it we di rayt tɛm rich? Fɔ tru, a de tɛl una se i go mek i bi rula oba ɔl in prɔpati. Matyu 24: 45,47

In masta tɛl am se: "Yu du gud, yu gud ɛn fetful savant, yu dɔn fetful fɔ sɔm tin dɛn, a go mek yu bi rula fɔ bɔku tin dɛn. In masta tɛl am se: "Yu du gud, gud savant we fetful; yu bin fetful pan sɔm tin dɛn, a go mek yu bi rula fɔ bɔku tin dɛn: go insay yu masta in gladi at. Matyu 25: 21,23

Bɔt Jizɔs kɔl dɛn to am ɛn tɛl dɛn se: " Una no se di wan dɛn we de rul di neshɔn dɛn de rul dɛn. ɛn dɛn bigman dɛn de yuz pawa pan dɛn. Bɔt nɔto so i go bi to una, bɔt ɛnibɔdi we want fɔ bi bigman pan una go bi una savant. Mɔtalman Pikin nɔ kam fɔ lɛ dɛn sav am, bɔt i kam fɔ sav am ɛn gi in layf fɔ fri bɔku pipul dɛn. Mak 10: 42-45

Nɔ jɔj di we aw yu luk, bɔt yu fɔ jɔj di rayt we. Wi lɔ de jɔj ɛnibɔdi bifo i yɛri am ɛn no wetin i de du? Jɔn 7: 24,51

Lɛta dɛn we dɛn rayt

Ɔ ɛnibɔdi we de ɛnkɔrej pɔsin, i de ɛnkɔrej am: di wan we de gi, mek i du am wit simpul we; di wan we de rul, de wok tranga wan; di wan we de sho sɔri-at, wit gladi at. Lɛta Fɔ Rom 12: 8

Mek ɔlman de ɔnda di pawa we pas ɔlman. Nɔbɔdi nɔ gɛt pawa pas Gɔd, na Gɔd dɔn pik di pawa dɛn we de. So ɛnibɔdi we nɔ gri wit di pawa, i de agens Gɔd in lɔ dɛn, ɛn di wan dɛn we de agens, go gɛt kɔndɛm fɔ dɛnsɛf. Bikɔs rula dɛn nɔ de fred fɔ du gud wok, bɔt fɔ mek bad pipul dɛn fred. So yu nɔ go fred di pawa? du wetin gud, ɛn yu go gɛt prez fɔ di sem tin, bikɔs na Gɔd de sav yu fɔ gud. Bɔt if yu de du bad, na fɔ fred; bikɔs i nɔ de kɛr sɔd fɔ natin, bikɔs in na Gɔd in savant, i de blem di wan we de du bad. Lɛta Fɔ Rom 13: 1-4

Una put unasɛf ɔnda ɔl di tin dɛn we mɔtalman de du fɔ PAPA GƆD, ilɛksɛf na to di kiŋ, as di wan we pas ɔlman; Ɔ to gɔvnɔ dɛn, lɛk di wan dɛn we i sɛn fɔ pɔnish pipul dɛn we de du bad ɛn fɔ prez di wan dɛn we de du gud. Pita In Fɔs Lɛta 2: 13-14

Apokrifa

PAPA GƆD mek Sayrɔs we na di kiŋ fɔ di Pashia in spirit rayz, ɛn i tɛl pipul dɛn ɔlsay na in kiŋdɔm, ɛn i rayt bak se: ‘Na dis Sayrɔs we na di kiŋ fɔ di Pashia dɛn tɔk; Di Masta fɔ Izrɛl, we na di Masta we de ɔp pas ɔlman, dɔn mek a bi kiŋ fɔ di wan ol wɔl, Ɛn i tɛl mi fɔ bil os fɔ am na Jerusɛlɛm na Ju pipul dɛn. Fɔs Ɛsdras 2: 2-4

Ɛn bak, i tɛl Sisines, we na di gɔvna fɔ Siria ɛn Fɛnis, ɛn Satrabuzan, ɛn dɛn kɔmpin dɛn, ɛn di wan dɛn we dɛn dɔn pik fɔ bi rula na Siria ɛn Fɛnis, fɔ tek tɛm mek dɛn nɔ miks wit di ples, bɔt fɔ mek Zorobabel, we na Jiova in savant, ɛn gɔvnɔ na Judia, ɛn di ɛlda dɛn fɔ di Ju pipul dɛn, bil di Masta in os na da ples de. Fɔs Lɛta Fɔ Ɛsras 6: 27

Ɛsdras bin rili sabi fɔ du sɔntin, so i nɔ bin lɛf ɛnitin pan di lɔ ɛn lɔ dɛn we PAPA GƆD tɛl am fɔ du, bɔt i bin tich ɔl Izrɛl di lɔ dɛn ɛn di jɔjmɛnt dɛn. Fɔs Lɛta Fɔ Ɛsdras 8: 7

So ɔl neshɔn dɛn go prez PAPA GƆD, ɛn in pipul dɛn go kɔnfɛs Gɔd, ɛn PAPA GƆD go es in pipul dɛn ɔp; ɛn ɔl di wan dɛn we lɛk di Masta Gɔd wit tru ɛn jɔstis go gladi, ɛn sho sɔri-at to wi brɔda dɛn. Tobit 14: 7 , NW

Afta dat a bi masta oba bɔku neshɔn dɛn ɛn a bin gɛt pawa oba di wan ol wɔl, a nɔ bin es mi ɔp wit presumpshɔn fɔ mi pawa, bɔt a bin de kɛr misɛf ɔltɛm wit ikwal ɛn saful, a bin plan fɔ sɛtul mi pipul dɛn ɔltɛm na kwayɛt layf, ɛn mek mi kiŋdɔm gɛt pis, ɛn opin fɔ pas to di utmost kɔst, fɔ ridyus pis, we ɔlman want. Di tin dɛn we dɛn ad to Ɛsta 13: 2

So, una kiŋ dɛn, una yɛri ɛn ɔndastand; una we de jɔj na di ɛnd na di wɔl, una lan. Una we de rul di pipul dɛn, una fɔ yɛri, ɛn prez fɔ di bɔku bɔku neshɔn dɛn. Bikɔs PAPA GƆD gi yu pawa, ɛn di wan we de ɔp pas ɔlman gi yu pawa, we go tray fɔ du yu wok, ɛn luk fɔ yu advays dɛn. Sɔlɔmɔn in sɛns 6: 1-3

So we pɔsin want fɔ gɛt sɛns, i kin mek i gɛt kiŋdɔm. If una gladi fɔ sidɔm na tron ɛn stik dɛn, una we na di kiŋ dɛn na di pipul dɛn, una fɔ ɔnɔ di sɛns, so dat una go rul sote go. Sɔlɔmɔn in sɛns 6: 20-21

If jɛntri na prɔpati we pɔsin fɔ want na dis layf; wetin jɛntri pas sɛns we de wok ɔltin? Ɛn if sɛns de wok; udat pan ɔl di wan dɛn we gɛt kɔni kɔni wokman pas am? Ɛn if man lɛk fɔ du wetin rayt, in wok na gud kwaliti dɛn, bikɔs i de tich pɔsin fɔ kɔntrol insɛf ɛn fɔ du tin wit sɛns, fɔ du tin tret ɛn fɔ gɛt maynd. Sɔlɔmɔn in sɛns 8: 5-7

Una sev ɛnibɔdi we de sɔfa frɔm di pɔsin we de mek i sɔfa in an; ɛn nɔ taya we yu sidɔm fɔ jɔj. Sayrak 4:9

Na di man we mek am in an go prez di wok, ɛn di rula we gɛt sɛns fɔ di pipul dɛn go prez am fɔ di we aw i de tɔk. Sayrak 9: 17

Jɔj we gɛt sɛns go tich in pipul dɛn; ɛn di gɔvmɛnt fɔ pɔsin we gɛt sɛns, ɔda tin dɛn fayn fayn wan. Jɔs lɛk aw di jɔj fɔ di pipul dɛn tan, na so in ɔfisa dɛn de du; ɛn uskayn man di rula na di siti, na so ɔl di wan dɛn we de de. Kiŋ we nɔ gɛt sɛns kin pwɛl in pipul dɛn; bɔt na di sɛns we di wan dɛn we gɛt pawa fɔ du, pipul dɛn go de na di siti. Sayrak 10: 1-3

Fɔ fred PAPA GƆD go bifo bifo pɔsin gɛt pawa, bɔt fɔ rɔf ɛn prawd na fɔ lɔs am. Dɛn go ɔnɔ bigman dɛn, jɔj dɛn, ɛn pawaful pipul dɛn; bɔt stil, nɔbɔdi nɔ de we pas di wan we de fred PAPA GƆD. Sayrak 10: 21,24

Bikɔs we di neshɔn dɛn na di wan ol wɔl sheb, i put wan rula oba ɔl di pipul dɛn; bɔt Izrɛl na PAPA GƆD in pat: Sayrak 17: 17

Di wan dɛn we de fred PAPA GƆD go gɛt jɔjmɛnt, ɛn dɛn go layt jɔstis lɛk layt. Sayrak 32: 16

I gi am in kɔmandmɛnt dɛn ɛn di pawa fɔ jɔj di lɔ dɛn, so dat i go tich Jekɔb di tɛstimoni dɛn ɛn tɛl Izrɛl insay in lɔ dɛn. Sayrak 45: 17

Devid bikɔs i bin gɛt sɔri-at, i bin gɛt di tron fɔ kiŋdɔm we go de sote go. Fɔs Lɛta Fɔ Makabi 2: 57

So di pipul dɛn bin de siŋ di tin dɛn we Saymɔn bin du, ɛn di glori we i tink se i go briŋ in neshɔn, mek i bi dɛn gɔvnɔ ɛn chif prist, bikɔs i dɔn du ɔl dɛn tin ya, ɛn fɔ di rayt ɛn fet we i kip to in neshɔn, ɛn fɔ dat i bin de tray fɔ mek in pipul dɛn ɔp. Fɔs Lɛta Fɔ Makabi 14: 35